



# Spruce City Wildlife Association



## MEMBERSHIP FORM

(Memberships run from January 1 – December 31 each year)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone # \_\_\_\_\_ Date: \_\_\_\_\_

To alleviate the cost of mailing newsletters and keeping members up to date with coming events we would like to use e-mail.

E-mail address: \_\_\_\_\_

### Type of Membership:

Family (\$50.00) \_\_\_\_\_

Individual (\$40.00) \_\_\_\_\_

Student/Youth (\$30.00) \_\_\_\_\_

Senior (\$30.00) \_\_\_\_\_

Corporate (\$100.00) \_\_\_\_\_

Active

Supportive

Patrol Member

### For Family Membership:

### For Corporate Members:

Spouse's Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Children's Names & Ages (under 16)

Phone # \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

\*\*\*\*\*

Signature \_\_\_\_\_

Date \_\_\_\_\_

New Member

Renewal

**\*\*RENEW YOUR MEMBERSHIP TODAY\*\* WE NEED YOUR SUPPORT!\*\*  
PLEASE COMPLETE THE ATTACHED SURVEY**



1384 River Road, Prince George, BC V2L 5S8  
Phone: (250) 563-5437 Fax: 563-5438 Web site: <http://www.scwa.bc.ca>



**Membership Survey**

**Name:** \_\_\_\_\_

Please mark the projects you would be most interested in helping with.

- 1. SALMON ENHANCEMENT
  - a. Brood stock capture \_\_\_\_\_
  - b. Egg take \_\_\_\_\_
  - c. Clipping fins \_\_\_\_\_
  - d. Feeding fry \_\_\_\_\_
  - e. Release fry \_\_\_\_\_
  - f. Fish fence \_\_\_\_\_
- 2. TROUT ENHANCEMENT
  - a. Feeding \_\_\_\_\_
  - b. Clipping \_\_\_\_\_
  - c. Stream improvement \_\_\_\_\_
  - d. Release \_\_\_\_\_
- 3. HATCHERY BUILDING
  - a. Snow removal \_\_\_\_\_
  - b. Mow grass/garden \_\_\_\_\_
  - c. Alarm monitor contact \_\_\_\_\_
  - d. Open houses \_\_\_\_\_
  - e. Tours \_\_\_\_\_
- 4. OMENICA WILDLIFE PATROL \_\_\_\_\_
- 5. OMENICA BEAR-HUMAN CONFLICT PROGRAM \_\_\_\_\_
- 6. LAKE, RIVER AND STREAM ENHANCEMENT/CLEAN-UP \_\_\_\_\_
- 7. TABOR MOUNTAIN MOOSE VIEWING AREA
  - a. Trail clearing \_\_\_\_\_
  - b. Tower maintenance \_\_\_\_\_
  - c. Brushing \_\_\_\_\_
- 8. FISHING FOREVER/FAMILY FISHING DAY \_\_\_\_\_
- 9. BECOMING AN OUTDOORS WOMAN WORKSHOP \_\_\_\_\_
- 10. FUNDRAISERS
  - a. Bingo \_\_\_\_\_
  - b. Raffle ticket sales \_\_\_\_\_
  - c. Wild Game Banquet \_\_\_\_\_
- 11. NECHAKO STEWARDSHIP CENTER \_\_\_\_\_
- 12. COMMITTEES
  - a. Advertising \_\_\_\_\_
  - b. Telephone \_\_\_\_\_
  - c. Land Use \_\_\_\_\_
  - d. Refreshments \_\_\_\_\_
  - e. Other \_\_\_\_\_
- 13. OTHER
  - a. Year end Social \_\_\_\_\_
  - b. Information booths \_\_\_\_\_
  - c. BCWF Convention \_\_\_\_\_
  - d. Recreation Markets \_\_\_\_\_
  - e. Barbeques \_\_\_\_\_
  - f. Taking/typing minutes \_\_\_\_\_

**IN ADDITION TO THE ABOVE PROJECTS AND COMMITTEES I WOULD LIKE TO SEE THE SPRUCE CITY WILDLIFE ASSOCIATION BECOME INVOLVED IN THE FOLLOWING:**

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PLEASE RETURN THIS SURVEY WITH YOUR MEMBERSHIP DUES TO THE SCWA

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