



Spruce City Wildlife Association



MEMBERSHIP FORM

(Memberships run from January 1 – December 31 each year)

Name: _____

Address: _____

Postal Code: _____ Phone # _____ Date: _____

To alleviate the cost of mailing newsletters and keeping members up to date with coming events we would like to use e-mail.

E-mail address: _____

Type of Membership:

Family (\$60.00) _____

Individual (\$50.00) _____

Student/Youth (\$40.00) _____

Senior (\$40.00) _____

Corporate (\$125.00) _____

Active

Supportive

Patrol Member

For Family Membership:

Spouse's Name _____

For Corporate Members:

Contact Name _____

Children's Names & Ages (under 16)

Phone # _____

1. _____

2. _____

3. _____

4. _____

Signature _____

Date _____

New Member

Renewal

****RENEW YOUR MEMBERSHIP TODAY** WE NEED YOUR SUPPORT!**
PLEASE COMPLETE THE ATTACHED SURVEY**



1384 River Road, Prince George, BC V2L 5S8
Phone: (250) 563-5437 Fax: 563-5438 Web site: <http://www.scwa.bc.ca>



Membership Survey

Name: _____

Please mark the projects you would be most interested in helping with.

- 1. SALMON ENHANCEMENT
 - a. Brood stock capture _____
 - b. Egg take _____
 - c. Clipping fins _____
 - d. Feeding fry _____
 - e. Release fry _____
 - f. Fish fence _____
- 2. TROUT ENHANCEMENT
 - a. Feeding _____
 - b. Clipping _____
 - c. Stream improvement _____
 - d. Release _____
- 3. HATCHERY BUILDING
 - a. Snow removal _____
 - b. Mow grass/garden _____
 - c. Alarm monitor contact _____
 - d. Open houses _____
 - e. Tours _____
- 4. OMENICA WILDLIFE PATROL _____
- 5. OMENICA BEAR-HUMAN CONFLICT PROGRAM _____
- 6. LAKE, RIVER AND STREAM ENHANCEMENT/CLEAN-UP _____
- 7. TABOR MOUNTAIN MOOSE VIEWING AREA
 - a. Trail clearing _____
 - b. Tower maintenance _____
 - c. Brushing _____
- 8. FISHING FOREVER/FAMILY FISHING DAY _____
- 9. BECOMING AN OUTDOORS WOMAN WORKSHOP _____
- 10. FUNDRAISERS
 - a. Bingo _____
 - b. Raffle ticket sales _____
 - c. Wild Game Banquet _____
- 11. NECHAKO STEWARDSHIP CENTER _____
- 12. COMMITTEES
 - a. Advertising _____
 - b. Telephone _____
 - c. Land Use _____
 - d. Refreshments _____
 - e. Other _____
- 13. OTHER
 - a. Year end Social _____
 - b. Information booths _____
 - c. BCWF Convention _____
 - d. Recreation Markets _____
 - e. Barbeques _____
 - f. Taking/typing minutes _____

IN ADDITION TO THE ABOVE PROJECTS AND COMMITTEES I WOULD LIKE TO SEE THE SPRUCE CITY WILDLIFE ASSOCIATION BECOME INVOLVED IN THE FOLLOWING:



PLEASE RETURN THIS SURVEY WITH YOUR MEMBERSHIP DUES TO THE SCWA

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